SOUTH PUEBLO Co CD AGENDA Twenty One Steak

REGULAR MEETING 5:00 PM Thursday, February 20, 2025

- 1. CALL THE MEETING TO ORDER
- 2. REVIEW AGENDA any additions or corrections
- 3. SECRETARY'S REPORT review and approve the minutes from the previous meeting

4. TREASURER'S REPORT

- A. US Bank \$0 as of 12/31/24
- B. Colorado Bank and Trust \$ 27,651.44 as of 12/31/24
- C. CD \$13,157.80; moved to Colorado Bank & Trust 12/27/24

5. BILLS TO BE PAID

- A. Twenty One Steak
- B.

6. CORRESPONDENCE

- A. Envirothon 2025 March 3-4, Regional and State
- B. Rich's 1099-NEC filed with IRS

7. UNFINISHED BUSINESS

- A. Master Irrigator update
- B. Election sign Designated Election Official, sign call for nomination.

Rich sent Call for Nomination to the Pueblo Chieftain 2/4/25 – publish before 2/20.

Rich posted the same notice on the district website.

Can cancel March 4 if there are the same number of candidates as positions to be filled.

C. Rich - Budget corrected copy sent in

8. NEW BUSINESS

- A. Extension Report
- B. Exemption from Audit Report The audit is due on 3/31/2025.
- C. Annual Report due February 15, review draft, update photos, \$750, filed 1/30/25.
- D. Website revision
- E. Arkansas River Basin Water Forum Pueblo

9. NRCS AND PARTNER REPORTS

- A. Programs -
- B. Personnel -
- C. Bessemer Ditch (Salt Creek PFIR) Preliminary Investigation Feasibility Report. The PFIR is part of WFPO (PL-566 Watershed and Flood Prevention Operations funding)