## **REGULAR MEETING**

6:30 PM

Thursday, October 16, 2025

- 1. CALL THE MEETING TO ORDER
- 2. REVIEW AGENDA any additions or corrections
- 3. SECRETARY'S REPORT review and approve the minutes from the previous meeting
- 4. TREASURER'S REPORT
  - A. US Bank \$0 as of 12/31/24
  - B. Colorado Bank and Trust \$ 30,028.05 as of 8/31/25
  - C. CD \$13,157.80; moved to Colorado Bank & Trust 12/27/24, <u>renewed 8/23/25</u>. \$13,300.55 as of 4/23/25
- 5. BILLS TO BE PAID Approved at September meeting
  - A. Upper Ark Watershed Association \$10
  - B. State FFA Range Judging Contest-\$100
  - C. Southeast CO FFA Range Judging Contest-\$250
  - D. Rhoades, 3<sup>rd</sup> Quarter \$500
- 6. CORRESPONDENCE
  - A. Arkansas River Basin Water Forum, April 22-23, 2026, Salida, CO
  - B. Ag Water Summit, Greeley, CO, December 2

C.

## 7. UNFINISHED BUSINESS

- A. 2026 Master Irrigator Rocky Ford Extension Office, January 22,29, February 5,12. The Matching Grant from CSCB is approved
- B. Liability Insurance needed
- C. Discuss Draft Budget
- 8. NEW BUSINESS
  - A. Extension Report
  - B. Federal funding lapse
  - C. Draft Budget sent to board 10/3/25
  - D.
- 9. NRCS AND PARTNER REPORTS
  - A. Programs -
  - B. Personnel –
  - C. Bessemer Ditch (Salt Creek PFIR) Preliminary Investigation Feasibility Report. The PFIR is part of WFPO (PL-566 Watershed and Flood Prevention Operations funding)