

AGENDA

**SOUTH PUEBLO Co CD
REGULAR MEETING**

6:30 P.M.

**USDA Service Center, Pueblo, CO
Thursday July 18, 2024**

- 1. CALL MEETING TO ORDER**
- 2. REVIEW AGENDA – additions or corrections**
- 3. SECRETARY’S REPORT – minutes from the previous meeting**
- 4. TREASURER’S REPORT**
Beginning 2023; \$29,555.49 12/31/22
Checking Spreadsheet: as of 6/30/24 \$17,721.53 + \$ 5,788.76 Colorado Bank and Trust
DISTRICT - Bank Statement: 6/30/24 \$17,721.53 US Bank + \$6444.01 CB&T
CD \$12,528
- 5. BILLS TO BE PAID**
 - A.
 - B.
 - C.
- 6. CORRESPONDENCE**
 - A. CSCB – Extension until July 1, 2025, for Accessibility Law. Email 6/28/24
 - B. CACD – Resolutions and awards
 - C. NASS needs field enumerators
 - D. CO Cattleman’s – salinity in soils and water – August 18, flyer sent with agenda
- 8. UNFINISHED BUSINESS**
 - A. Camp Rocky check
 - B. Checking account information to CSCB – EFT and W9
 - C. SAMS registration is complete
 - D. The check from SPC share of Local Work Group delivered to Extension
- 9. NEW BUSINESS**
 - A. Daniel Morse, District Manager, Fremont Conservation District
 - B. Local Work Group Report to NRCS
 - C. Extension Report – see Kristi’s email with list of activities
- 10. NRCS REPORT**
 - A. EQIP –
 - B. Personnel -
 - C. Bessemer Ditch

ADJOURNED: NEXT MEETING: **Thursday, August 15, 2024, @ 6:30 P.M.**