

AGENDA

SOUTH PUEBLO Co CD

5:30 P.M.

**Mc Harg Community Center,
Avondale, CO**

REGULAR MEETING

Prior to Local Work Group

Thursday June 20, 2024

- 1. CALL MEETING TO ORDER**
- 2. REVIEW AGENDA – additions or corrections**
- 3. SECRETARY’S REPORT – minutes from the previous meeting**
- 4. TREASURER’S REPORT**
Beginning 2023; \$29,555.49 12/31/22
Checking Spreadsheet: as of 5/31/24 \$17,727.53 + \$ 7,244.01 Colorado Bank and Trust
District - Bank Statement:5/31/24 \$17,727.53 US Bank + \$7,244.01 CB&T
Doug is still receiving bank statements
CD \$12,528
- 5. BILLS TO BE PAID**
 - A. Meal for Local Work Group and Water meeting
 - B. Sponsor Camp Rocky, share with Turkey Creek? \$450 total, Axl Enochson
 - C. Doug Thacker Award - \$100.03 - Rhoades
 - D. Rhoades – April-June \$500, Local Work Group \$200,
- 6. CORRESPONDENCE**
 - A. CSCB
 - B. CACD
 - C.
 - D.
- 8. UNFINISHED BUSINESS**
 - A. Appoint Treasurer
 - B. Checking account information to CSCB – EFT and W9
 - C. SAMS registration needs to be completed by 7/16/24
- 9. NEW BUSINESS**
 - A. Local Work Group and Drought meeting - Extension
 - B.
 - C.
 - D.
- 10. NRCS REPORT**
 - A. EQIP –
 - B. Personnel -
 - C. Bessemer Ditch

ADJOURNED: NEXT MEETING: **Thursday, July 18, 2024, @ 6:30 P.M.**