

## AGENDA

**SOUTH PUEBLO Co CD  
REGULAR MEETING**

**6:30 P.M.**

**USDA Service Center, Pueblo CO  
Thursday May 16, 2024**

- 1. CALL MEETING TO ORDER**
- 2. REVIEW AGENDA – additions or corrections**
- 3. SECRETARY’S REPORT – minutes from the previous meeting**
- 4. TREASURER’S REPORT**  
Beginning 2023; \$29,555.49 12/31/22  
Checking Spreadsheet: as of 4/30/24 \$17,733.53 + \$ 7,244.01 Colorado Bank and Trust  
District - Bank Statement: 4/30/24 \$17,733.53 US Bank + \$7,244.01 CB&T  
CD \$12,528
- 5. BILLS TO BE PAID**
  - A.
  - B.
  - C.
- 6. CORRESPONDENCE**
  - A. CSCB – Garth
  - B. CACD – Poster Contest
  - C.
  - D.
- 8. UNFINISHED BUSINESS**
  - A. Board member
  - B. Information exchange from District Operations training
  - C.
- 9. NEW BUSINESS**
  - A. Garth Schaefer – SE Regional Field Specialist, CSCB
  - B. Local Work Group and Drought meeting - Extension
  - C. Rich – District Operations meeting in Broomfield
  - D. Website ADA (Accessibility) report
- 10. NRCS REPORT**
  - A. EQIP –
  - B. Personnel -
  - C. Bessemer Ditch

ADJOURNED: NEXT MEETING: **Thursday, June 20, 2024, @ 6:30 P.M.**