

## AGENDA

**SOUTH PUEBLO Co CD  
REGULAR MEETING**

**6:30 P.M.**

**USDA Service Center, Pueblo CO  
Thursday April 18, 2024**

- 1. CALL MEETING TO ORDER**
- 2. REVIEW AGENDA – additions or corrections**
- 3. SECRETARY’S REPORT – minutes from the previous meeting**
- 4. TREASURER’S REPORT**  
Beginning 2023; \$29,555.49 12/31/22  
Checking Spreadsheet: as of 3/31/24 \$ 17,739.53 + \$7,394.01 Colo Bank and Trust  
Doug - Bank Statement: 3/31/24 \$ 17,739.53 + 9,894.01 (outstanding checks)  
CD \$12,528
- 5. BILLS TO BE PAID**
  - A. Ark Valley Watershed Forum – Mark - registration
  - B.
  - C.
- 6. CORRESPONDENCE**
  - A. CSCB – District Operations Training – April 22-23, Broomfield, Rich plans to attend
  - B. CSCB – State Annual Report is available
  - C. CACD – Annual Meeting Dec 2-4
  - D. Upper Ark Watershed Association – April 18
  - E. Jenna Klamm – thank you, Beginning Farmers
  - F.
- 8. UNFINISHED BUSINESS**
  - A. Banking update – debit cards; Doug, Devin
  - B. Ark River Basin Water Forum – Mark report
  - C.
- 9. NEW BUSINESS**
  - A. Extension Report –
  - B. Drought & Local Workgroup meeting
  - C.
  - D.
- 10. NRCS REPORT**
  - A. EQIP –
  - B. Personnel -
  - C. Bessemer Ditch

ADJOURNED: NEXT MEETING: **Thursday, May 16, 2024, @ 6:30 P.M.**