

## AGENDA

**SOUTH PUEBLO Co CD  
REGULAR MEETING**

**6:30 p.m.**

**USDA Service Center, Pueblo CO  
Thursday, September 21, 2023**

- 1. CALL MEETING TO ORDER**
- 2. REVIEW AGENDA – additions or corrections**
- 3. SECRETARY’S REPORT – minutes from the previous meeting**
- 4. TREASURER’S REPORT**  
Checking Spreadsheet: \$ 23,736.16; 9/15/23. Beginning 2023; \$29,555.49 12/31/22.  
Bank Statement: 8/31/23 \$ Doug report  
Recent Income: Direct Assistance \$ 6,625.27; Additional \$2,000  
CD \$12,315.59; as of August 7, 2022. Interest earned in 2022; \$6.16. Expired 2/7/2023.  
Devin – report on CD
- 5. BILLS TO BE PAID**
  - A. Rhoades – 3<sup>rd</sup> Quarter \$500 (July-September)
  - B. Request for State Range Judging Contest support – Burlington CD – see letter
  - C.
- 6. CORRESPONDENCE**
  - A. CSCB - Upper Arkansas Watershed Meeting, Thursday, September 21, Pueblo West, Registration
  - B. CACD – Annual Meeting – December 4-5, Colorado Springs, Marriott
  - C. NACD
  - D. Arkansas River Basin Forum – March 6-7, La Junta
- 8. UNFINISHED BUSINESS**
  - A. Banking update – Doug, Devin
  - B.
  - C.
- 9. NEW BUSINESS**
  - A. Watershed Report - Lana
  - B. Extension Report - Kristi
  - C.
- 10. NRCS REPORT**
  - A. EQIP –
  - B. Personnel -
  - C. Bessemer Ditch

ADJOURNED: NEXT MEETING: **Thursday, October 19, 2023, @ 6:30 P.M.**