

AGENDA

**SOUTH PUEBLO Co CD
REGULAR MEETING**

6:30 p.m.

**USDA Service Center, Pueblo CO
Thursday, July 20, 2023**

- 1. CALL MEETING TO ORDER**
- 2. REVIEW AGENDA – additions or corrections**
- 3. SECRETARY’S REPORT – minutes from the previous meeting**
- 4. TREASURER’S REPORT**
Checking Spreadsheet: \$ 25,976.11; 7/15/23. Beginning 2023; \$29,555.49 12/31/22.
Bank Statement: 6/30/23 \$
CD \$12,315.59; as of August 7, 2022. Interest earned in 2022; \$6.16. Expired 2/7/2023.
Devin – report on CD
- 5. BILLS TO BE PAID**
 - A. Check from Turkey Creek CD for half of Drought meeting expenses. Total was \$416.10.
 - B. Check from Rhoades for new “Colorado Grasses” book - \$25. Older version of book is \$10.
 - C. See Mileage spreadsheet
- 6. CORRESPONDENCE**
 - A. CSCB -
 - B. CACD – Partners Newsletter (appears weekly, do you want to continue receive? these?)
 - C. NACD
 - D.
- 8. UNFINISHED BUSINESS**
 - A. Drought Workshop review
 - B. Review summary of comments from Local Work Group – due July 31, any additional comments prior to being sent to NRCS State office?
 - C. Banking update – Doug, Devin
 - D.
- 9. NEW BUSINESS**
 - A. SAM update due August 8, 2023 – Rich submitted 7/17/23
 - B. Extension Report
 - C. Axel Enochson– Camp Rocky Scholarship - \$450, mail to:
Camp Rocky, 3758 E 104th Ave. # 735, Thornton, CO 80233.
 - D. Mileage
- 10. NRCS REPORT**
 - A. EQIP –
 - B. Personnel -
 - C. Bessemer Ditch

ADJOURNED: NEXT MEETING: **Thursday, August 17, 2023, @ 6:30 P.M.**