

AGENDA

**SOUTH PUEBLO Co CD
REGULAR MEETING**

5:15 p.m.

**Vineland United Methodist Church
Thursday, June 15, 2023**

- 1. CALL MEETING TO ORDER**
- 2. REVIEW AGENDA – additions or corrections**
- 3. BOARD MEMBER’S TIME**
- 4. SECRETARY’S REPORT – minutes from the previous meeting**
- 5. TREASURER’S REPORT**
Checking Spreadsheet: \$ 27,207.51; 5/30/23. Beginning 2023; \$29,555.49 12/31/22.
Bank Statement: 4/30/23 \$ 27,363.51
CD \$12,315.59; as of August 7, 2022. Interest earned in 2022; \$6.16. Expired 2/7/2023.
Devin – report on CD
- 6. BILLS TO BE PAID**
 - A. Meal for Drought/Local Workgroup
 - B. Rhoades - \$500 Apr-Jun contract, \$100 Local Work Group
- 7. CORRESPONDENCE**
 - A. CSCB -
 - B. CACD –
 - C. NACD
 - D. Colorado Department of Agriculture – did not get STAR Plus grant
- 8. UNFINISHED BUSINESS**
 - A. Doug sign Oath of Office
 - B. Re-sale of grass ID books
 - C. Register for Drought meeting <https://droughtmeeting23.eventbrite.com>
 - D.
- 9. NEW BUSINESS**
 - A. Drought Workshop arrangements and funding
 - B. Extension Report
 - C. Local Work Group questionnaire
 - D.
- 10. NRCS REPORT**
 - A. EQIP –
 - B. Personnel -
 - C. Bessemer Ditch

ADJOURNED: NEXT MEETING: **Thursday, July 20, 2023, @ 6:30 P.M.**