

AGENDA

**SOUTH PUEBLO Co CD
REGULAR MEETING**

6:30 p.m.

**USDA SERVICE CENTER
Thursday, May 18, 2023**

- 1. CALL MEETING TO ORDER**
- 2. REVIEW AGENDA – additions or corrections**
- 3. BOARD MEMBER’S TIME**
- 4. SECRETARY’S REPORT – minutes from the previous meeting**
- 5. TREASURER’S REPORT**
Checking Spreadsheet: \$ 27,363.51; 4/30/23. Beginning 2023; \$29,555.49 12/31/22.
Bank Statement: 4/30/23 \$ 27,363.51
CD \$12,315.59; as of August 7, 2022. Interest earned in 2022; \$6.16. Expired 2/7/2023.
Devin – report on CD
- 6. BILLS TO BE PAID**
 - A. Rich Rhoades – Grass ID booklets (cost overrun) \$48.68 + 154.62 = \$203.30
 - B.
- 7. CORRESPONDENCE**
 - A. CSCB - Annual Report
 - B. CACD – \$ for transitioning to organic; CCA scholarships
 - C. NACD dues
 - D.
- 8. UNFINISHED BUSINESS**
 - A. Star Plus program
 - B. Report on Ark River Basin meeting (Mark, Lana)
 - C.
 - D.
- 9. NEW BUSINESS**
 - A. Oath of Office – Ryan, Doug, Mark
 - B. Extension Report
 - C. Drought Workshop arrangements and funding
 - D. Camp Rocky request
- 10. NRCS REPORT**
 - A. EQIP –
 - B. Grassland Reserve Program sign-up
 - C. Personnel -
 - D. Bessemer Ditch

ADJOURNED: NEXT MEETING: **Thursday, June 15, 2023, @ 6:30 P.M.**